

Attach a completed copy of this page to each copy of your proposal.

**Proposal to University of California
Sustainable Agriculture Research and Education Program
Statewide Integrated Pest Management Project
Cover Page - 2002 - 2003 Grants for Educational Events**

Meeting Title: _____

Location: _____

Topic Area (check one category only):

The sustainability of crop and livestock systems

Integrated pest management in agricultural and urban systems

The connections between farmers, consumers, and communities in sustainable food systems

University/Organization/Agency: _____

Mailing Address, Telephone; Federal ID # if applicable

Principal Coordinator(s):

Name & Affiliation Mailing Address Telephone Email

Cooperators:

Name & Affiliation Mailing Address Telephone Email

Contact person for contract matters:

Name (& Affiliation Mailing Address Telephone Email, if not included above)

Detailed Budget:

Total Funds Requested: _____

Signatures (all coordinators and cooperators, UC dept. chair or county/regional director, as appropriate):