

This should be the top page of each copy of your proposal.

Cover Page- UC SAREP 2003 Research & Education Proposals

Project Title: _____

Project Topic Area:

___ **a. Direct/ regional marketing demonstrations**

___ **b. Social and economic analyses of food system**

Principal Investigator (main contact):

Name: _____

College/University or non-profit org.: _____

Mailing Address: _____

Telephone: _____ Email: _____ FAX: _____

Other Investigators:

Name & Affiliation-----Mailing Address-----Telephone-----Email

Cooperators:

Name & Affiliation-----Mailing Address-----Telephone-----Email

Budget Total: (Total requested from SAREP) _____

County(ies) project would be conducted in: _____

Approval Signatures:

Principal Investigator _____

Office of Research/Representative of Organization _____

for University P.I.s: **Department Chair** _____

or County Director _____ ***and* Regional Director** _____